

**NOTICE OF ELECTION TO BE HELD ON  
NOVEMBER 5, 2024 ALLEGAN COUNTY, MICHIGAN**

TO THE QUALIFIED ELECTORS: OF THESE ALLEGAN COUNTY CITIES: ALLEGAN, DOUGLAS, FENNVILLE, HOLLAND, OTSEGO, PLAINWELL, SAUGATUCK, SOUTH HAVEN AND WAYLAND; OF THESE ALLEGAN COUNTY TOWNSHIPS: ALLEGAN, CASCO, CHESHIRE, CLYDE, DORR, FILLMORE, GANGES, GUN PLAIN, HEATH, HOPKINS, LAKETOWN, LEE, LEIGHTON, MANLIUS, MARTIN, MONTEREY, OTSEGO, OVERISEL, SALEM, SAUGATUCK, TROWBRIDGE, VALLEY, WATSON AND WAYLAND; OF THESE ALLEGAN COUNTY VILLAGES: HOPKINS AND MARTIN.

**NOTICE IS HEREBY GIVEN THAT AN ELECTION WILL BE HELD ON NOVEMBER 5, 2024. THE POLLS OF SAID ELECTION WILL BE OPEN AT 7 O'CLOCK A.M. AND WILL REMAIN OPEN UNTIL 8 O'CLOCK P.M. OF SAID DAY OF ELECTION.**

**AT THE PLACES HOLDING THE ELECTION IN SAID MUNICIPALITIES AS INDICATED BELOW:**

<b>ALLEGAN CITY</b> , 231 Trowbridge St.	<b>GUN PLAIN TOWNSHIP</b> , 381 8 <sup>th</sup> St.
<b>DOUGLAS CITY</b> , 86 W. Center St.	<b>HEATH TOWNSHIP</b> , 3440 M-40
<b>FENNVILLE CITY</b> , 125 S. Maple St.	<b>HOPKINS TOWNSHIP</b> , 128 S. Franklin St.
<b>HOLLAND CITY</b> , Pct. 9 Calvary Baptist Church, 517 W. 32 <sup>nd</sup>	<b>LAKETOWN TOWNSHIP</b> , Pct. 1&3, 4338 Beeline Rd.
<b>HOLLAND CITY</b> , Pct. 11 & 12, Maplewood Reformed Church, 133 E. 34 <sup>th</sup> St.	<b>LAKETOWN TOWNSHIP</b> Pct. 2, GFD Station, 4534 60 <sup>th</sup> St.
<b>OTSEGO CITY</b> , 117 E. Orleans	<b>LEE TOWNSHIP</b> , 877 56 <sup>th</sup> St.
<b>PLAINWELL CITY</b> , 211 N. Main St.	<b>LEIGHTON TOWNSHIP</b> , 4451 12 <sup>th</sup> St., Wayland
<b>SAUGATUCK CITY</b> , 102 Butler St.	<b>MANLIUS TOWNSHIP</b> , 3134 57 <sup>th</sup> St.
<b>SOUTH HAVEN CITY</b> , 539 Phoenix St.	<b>MARTIN TOWNSHIP</b> , 998 Templeton St.
<b>WAYLAND CITY</b> , Pct 1 Safety Complex, 160 W. Superior St.	<b>MONTEREY TOWNSHIP</b> , Community Center, 2999 30 <sup>th</sup> St.
<b>WAYLAND CITY</b> , Pct 2, VFW, 735 S. Main St.	<b>OTSEGO TOWNSHIP</b> , 400 N. 16 <sup>th</sup> St.
<b>ALLEGAN TOWNSHIP</b> , 3037 118 <sup>th</sup> Ave.	<b>OVERISEL TOWNSHIP</b> , A-4307 144 <sup>th</sup> Ave, Holland 49423
<b>CASCO TOWNSHIP</b> , 7104 107 <sup>th</sup> Ave – Corner of 107 <sup>th</sup> Ave. and 71 <sup>st</sup> St.	<b>SALEM TOWNSHIP</b> , 3003 142 <sup>ND</sup> Ave.
<b>CHESHIRE TOWNSHIP</b> , 471 41 <sup>st</sup> St – Corner of 104 <sup>th</sup> Ave. & 41 <sup>st</sup> St.	<b>SAUGATUCK TOWNSHIP</b> , 3461 Blue Star Hwy.
<b>CLYDE TOWNSHIP</b> , 1679 56 <sup>th</sup> St.	<b>TROWBRIDGE TOWNSHIP</b> , 913 M-40 South
<b>DORR TOWNSHIP</b> , Pct. 1, 4196 18 <sup>th</sup> St.	<b>VALLEY TOWNSHIP</b> , 2054 N. M-40
<b>DORR TOWNSHIP</b> , Pct. 2, St. Peter's Lutheran Ch., 4125 18 <sup>th</sup> St.	<b>WATSON TOWNSHIP</b> , 1895 118 <sup>TH</sup> Ave.
<b>DORR TOWNSHIP</b> , Pct. 3, Dorr Christian Reformed Ch., 4220 18 <sup>th</sup> St.	<b>WAYLAND TOWNSHIP</b> , 1060 129 <sup>TH</sup> Ave.
<b>FILLMORE TOWNSHIP</b> , 4219 52 <sup>nd</sup> St.	
<b>GANGES TOWNSHIP</b> , 1904 64 <sup>th</sup> St.	

**POLLING LOCATIONS ARE HANDICAPPED ACCESSIBLE – AUDIO AND BRAILLE INSTRUCTIONS ARE AVAILABLE.**

PERSONS WITH SPECIAL NEEDS AS DEFINED BY THE AMERICANS WITH DISABILITIES ACT SHOULD CONTACT THE APPROPRIATE CLERK'S OFFICE

**FOR THE PURPOSE OF ELECTING THE FOLLOWING OFFICES:**

<b>NATIONAL</b>	President and Vice President of the United States
<b>CONGRESSIONAL</b>	U.S. Senate, U.S. House of Representatives
<b>LEGISLATIVE</b>	State Representatives
<b>STATE</b>	State Board of Education, Regent of the University of Michigan, Trustee of Michigan State University, and Governor of Wayne State University
<b>JUDICIAL</b>	Justice of Supreme Court, 3 <sup>rd</sup> District Court of Appeals, 48 <sup>th</sup> Circuit Court; 57 <sup>th</sup> District Court; 58 <sup>th</sup> District Court; Allegan County Probate Court
<b>COUNTY</b>	Prosecuting Attorney, Sheriff, Clerk/Register of Deeds, Treasurer, Drain Commissioner, County Surveyor and County Commissioner
<b>CITY/TOWNSHIP/VILLAGE</b>	City Councils/Commissions, Township and Village Supervisor, Clerk, Treasurer, Trustees, Township Parks Commissions and Township Library Members
<b>OTHER</b>	Local School Board Members, Community College Trustees, District Library Board Members

**ALSO TO VOTE ON County, School and Township Proposals.**

**Allegan County Proposals**

**City Proposals**

**Township Proposals**

**School Proposals**

**Library Proposals**

For a full list of all candidates and proposals, please visit our website at [www.allegancounty.org](http://www.allegancounty.org) or [www.michigan.gov/sos](http://www.michigan.gov/sos)

Bob Genetski, Allegan County Clerk/Register